

# Agriculture and Natural Resources Committee

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## Senate Agriculture and Natural Resources Subcommittee

January 24<sup>th</sup>, 2024

11:30 am

Room 408, Gressette Building

Subcommittee Members: Goldfinch (Ch.), Williams, McElveen, Talley, M. Johnson

### AGENDA

- I. Call to Order
- II. Document No. 5200, Department of Health and Environmental Control  
Chapter 30; Statement of Policy; Applying for a Permit; General Guidelines for All  
Critical Areas; and Specific Project Standards for Beaches and the Beach/Dune  
System
- III. Adjourn

Agenda Subject to change. Contact: Kate Maroney, (803) 212-6232